Message

From: Wilson, Jennifer [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=DFD5F8786F6F49D7AB4C9C7AB817C2FD-JWILSO02]

Sent: 2/1/2018 11:40:49 PM

To: Korleski, Christopher [korleski.christopher@epa.gov]

Subject: RE: Draft Notification Letter to Kent County Residents on EPA's December 2017 Residential Drinking Water Sampling

Results

Sorry! I didn't scroll down. Thank you and sorry to bother you.

From: Korleski, Christopher

Sent: Thursday, February 1, 2018 5:38 PM **To:** Wilson, Jennifer < wilson, jennifer A@epa.gov>

Subject: RE: Draft Notification Letter to Kent County Residents on EPA's December 2017 Residential Drinking Water

Sampling Results

The draft letter was in the body of the e-mail.

From: Wilson, Jennifer

Sent: Thursday, February 01, 2018 5:37 PM

To: Korleski, Christopher < korleski.christopher@epa.gov>

Cc: Harris, Kimberly harris.kimberly@epa.gov; Johnson, Mark johnson, mark@epa.gov; Clark, Jacqueline

<clark.jacqueline@epa.gov>; Kaplan, Robert <kaplan.robert@epa.gov>

Subject: RE: Draft Notification Letter to Kent County Residents on EPA's December 2017 Residential Drinking Water

Sampling Results

Hi Chris,

I might be missing something, but I think you only attached the health advisory and not the letter.

Have a good night,

Jenny

From: Korleski, Christopher

Sent: Thursday, February 1, 2018 5:15 PM

To: hendershotta@michigan.gov

Cc: Harris, Kimberly harris.kimberly@epa.gov">harris.kimberly@epa.gov; Wilson, Jennifer wilson, jenniferA@epa.gov; Johnson, Mark johnson.mark@epa.gov; Clark, Jacqueline clark.jacqueline@epa.gov; Kaplan, Robert kaplan.robert@epa.gov; Clark, Jacqueline clark.jacqueline@epa.gov; Kaplan, Robert kaplan.robert@epa.gov;

Subject: Draft Notification Letter to Kent County Residents on EPA's December 2017 Residential Drinking Water

Sampling Results

Hello Ms. Hendershot:

You don't know me, but I'm the Director of the Water Division here at EPA Region 5. In the interest of good communication, I wanted to share with you, as MDEQ's key Wolverine contact, the draft notification letters we are preparing to send to 16 Wolverine-impacted residents of Kent County regarding EPA's sampling of their drinking water in December. (I note that there will be two slightly different versions of the letter, depending on whether the sampled home was employing a filter or not.) EPA would appreciate any comments MDEQ may have.

The draft letter has already been shared with MDH and KCHD, and we are sending this letter to our HQ for input as well. I would appreciate MDEQ's quick response, because it is our hope to send the result letters to the residents early

next week.	Feel free to provide any	comments back to me.	I also attach as	a pdf a copy of	of EPA's PFOA,	PFAS fact she	eet
which will b	e attached to the results	, along with an acronym	ı key.				

Finally, I will be in touch in the near future about who is going to act as EPA's key point of contact (i.e., your counterpart) on Wolverine-related matters.

Thanks.

Chris Korleski 312 353 8320 (direct)

Ex. 7(a)

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Chris Korleski
Director, Water Division, Region 5
U.S. Environmental Protection Agency
77 W. Jackson Blvd. (W-15J)
Chicago, IL 60604
312 886-1432 (Liz Rosado, Assistant)
312 353-5498 (General Office Number)
korleski.christopher@epa.gov